

**SOUTHWEST MISSOURI CITY CLERKS & FINANCE OFFICERS ASSOCIATION**  
2022-2023 MEMBERSHIP APPLICATION AND STATEMENT  
Fiscal Year May 1, 2022 TO April 30, 2023



MUNICIPALITY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

SEND MEETING NOTICE BY: (check one)      Mail \_\_\_\_\_      Fax \_\_\_\_\_      E-Mail \_\_\_\_\_

Member Name	Title
_____	_____
_____	_____
_____	_____
_____	_____

**Dues are \$20 per person for the fiscal year May 1, 2022 to April 30, 2023.**

Total dues enclosed	\$ _____
Voluntary contribution to Education Fund	\$ _____
Total enclosed	\$ _____

Please return this application and dues to:

**Roschelle Forsythe, Treasurer**  
**602 S. Main Street**  
**Joplin, MO 64801**

**2022-23 Officers:**

**President**

*Paula Henderson, Bolivar*  
[phenderson@bolivar.mo.us](mailto:phenderson@bolivar.mo.us)

**Secretary**

*Laura Burbridge, Republic*  
[lburbridge@republicmo.com](mailto:lburbridge@republicmo.com)

**Vice President**

*Cheyenne Wright, Neosho*  
[cwright@neoshomo.org](mailto:cwright@neoshomo.org)

**Treasurer**

*Roschelle Forsythe, Joplin*  
[rforsyth@joplinmo.org](mailto:rforsyth@joplinmo.org)